



FARM to MARKET to TABLE

Sips of Alberta - Registration Form

In conjunction with the 2019 Farm to Market to Table Conference

Presented in partnership by Alberta Farm Fresh Producers Association,
Alberta Farmers' Market Association, Leduc Regional Chamber
Title Sponsor: Leduc County

Dear Alberta Wine, Beer and Spirit Crafters:

Please join us as a vendor for our second "Sips of Alberta – Wine, Spirits, and Craft Beer" to be held at the Nisku Inn & Conference Centre in conjunction with the 2019 Farm to Market to Table Conference. We will be offering the sampling booths during the evening banquet on February 28, 2019, starting at 5:30 pm.

Promoting locally grown produce and made in Alberta products with locally brewed beers and crafted wines and spirits is our way of promoting an Alberta brand and providing partnership opportunities for on farm events, farmers' markets, and/or other creative outlets.

The organizing committee will obtain a Special Events License for vendors to provide samples (free of charge) to conference attendees during the evening of the banquet. As part of the banquet ticket, conference delegates will be provided with sampling tickets with their banquet ticket.

Please register by February 8, 2019 by filling in the bottom of this form and returning it to conny@albertafarmfresh.com. We will be limiting the number of vendors to 20. There is no charge for your booth at this event.

If you would like to attend the full conference or one day, register online at <http://www.leduc-chamber.com/events/details/2019-farm-to-market-to-table-5088>

We cover a wide range of topics as you will see from our agenda, which is posted on our website www.albertafarmfresh.com and <http://www.albertafarmersmarket.com/>

If you are interested, we would charge you the AFFPA/AFMA membership rate and the banquet meal is included with the full registration. Promo Codes are on the following page.

A 6 foot by 30 inch table will be provided with a black table cloth and skirting. Please provide your own ice and sampling glasses.

If you have any other question or comments, please call Conny Kappler at 403 964-3275 or my cell at 403-977-7405.

2019 Farm to Market – Sips of Alberta Registration Form

Thursday, February 28 , 2019 5:30 pm – 11:00 pm

Nisku Inn & Conference Centre

Registration Deadline: February 8, 2019

Name(s): _____

Business Name : _____

Address: _____

City: _____ Province: _____ Postal Code: _____

Phone: _____ Email: _____

There is no charge for your vendor table but if you wish to attend the full conference

Please make cheque payable to AFFPA and mail along with this form to :

AFFPA, Box 222 Rolling Hills, AB T0J 2S0 or by e-transfer to conny@albertafarmfresh.com

OR

To register for the conference, go to <http://www.leduc-chamber.com/events/details/2019-farm-to-market-to-table-5088>

For discounted member rates use promo code

To register for Feb 28 only – farm28

To register for Mar 1 only – farm1

To register for both days – farm2

**Alberta Farm Fresh Producers Association, Alberta Farmers' Market Association,
Leduc Regional Chamber, and Leduc County**

Release Form

I, hereby grant Alberta Farm Fresh Producers Association, the Alberta Farmers' Market Association ["AFFPA & AFMA"], Leduc Regional Chamber, and Leduc County and its legal representatives the right and permission to publish, record, produce, sell, license, and use, images or video footage taken of me or in which I may be included with others. The collection of these images may be used for the purpose of promoting the AFFPA & AFMA, Leduc Regional Chamber, and Leduc County including its programs.

The images may be used in publications, videos, audio-visual presentations, books, promotional literature, advertising, editorial articles, internet-based sites, calendars, or in any other manner, and are subject to the disclosure rules set forth in the *Freedom of Information and Protection of Privacy Act*.

I hereby release and discharge AFFPA & AFMA, Leduc Regional Chamber, and Leduc County from any and all claims and demands arising out of or in connection with the use the images, including without limitation and all claims for libel or invasion of privacy.

I hereby warrant that I (or undersigned parent/guardian) am over 18 years of age, and am competent to contract my own name in so far as the above statement is concerned.

Date:
Name (Please Print):
Full Mailing Address:
Phone Number:
Signature:

Identification

Date Taken: February 28 – March 1, 2019
Specific Location: Nisku Inn & Conference Centre, Nisku, Alberta
Project: 2019 Farm to Market to Table Conference